IN THE UNITED STATES PATENT AND TRADEMARK OFFICE AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being electronically filed with the United States Patent and Trademark Office on February 13, 2008 at or before 11:59 p.m. Pacific Time under the Rules of 37 CFR § 1.8.

Applicant

: Takahisa Mizuta

Confirmation No. 2704

Application No. : 10/796,225

Filed

: March 9, 2004

Title

: PLASMA DISPLAY PANEL AND DRIVING METHOD THEREOF

Grp./Div.

: 2629

Examiner

: Prabodh M. Dharia

Docket No.

: 51732/P849

Commissioner for Patents

Post Office Box 7068

P.O. Box 1450

Pasadena, CA 91109-7068

Alexandria, VA 22313-1450

February 13, 2008

Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	32	*34	0	x \$25.00	x \$50.00	0
Independent Claims	5	** 5	0	x \$105.00	x \$210.00	0
Multiple Dependent Claims ***				\$185.00	\$370.00	0
TOTAL FILING FEE						0
NO ADDITIONAL FEE REQUIRED	,					

LIST INDEPENDENT CLAIMS: 1, 19, 28, 30, 32

- * IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3
- ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3
- *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME

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 Attached is our check for \$ to pay the fees calculated above.
 A Petition for Extension of Time and the required fee are enclosed Other enclosures:

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By <u>mas</u> Jonas J. Hodges

Reg. No. 58,898 626/795-9900

JJH/cah

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Amendment Transmittal Letter Application No. 10/796,225